

2023 P.G.A. SOUTHEAST MISSOURI SECTION
JR. SERIES-SCHEDULE

***Keep for your information.**

Feel free to share this info

2023 TOURNAMENT DATES			
May 31	Wednesday 9:00 a.m. Contact : Marsha	Hidden Trails C.C. Phone: (573) 624-3638	Dexter, MO Fax: (573) 624-4756
June 7	Wednesday 9:00 a.m. Contact : Larry Boone	Kennett Country Club Phone : (573) 757-7136	Kennett, MO
June 12	Monday 9:00 a.m. Contact : Pro Shop	Bent Creek Phone: (573) 243-6060	Jackson, MO Fax: (573) 243-3995
June19	Monday 9:00 a.m. Contact: Kevin Collins	Fox Haven (Sikeston C.C.) Phone: (573) 481-2177	Sikeston, MO
June 27	Tuesday 9:00 a.m. Contact: Jack Connell	Dalhousie G.C. Phone: (573) 450-4151	Cape Girardeau, MO Fax: (573) 332-0805
July 5	Wednesday 9:00 a.m. Contact: Jim Vernon	Westwood Hills C.C. Phone: (573) 785-8211	Poplar Bluff, MO Fax: (573) 776-6092
July 10	Monday 9:00 a.m. Contact: Jim Davey	Kimbeland C.C. Phone: (573) 243-3923	Jackson, MO Fax: (573) 243-3447
July 24	Monday 9:00 a.m. Contact: Pro Shop	Cape Girardeau C.C. Phone: (573) 335-7224	Cape Girardeau, MO Fax: (573) 335-4649

Questions or Info. Call Jack Connell at (573) 450-4151

Cumulative Point System-Best 4 of 8 Tournaments

THE TOP 3 CUMULATIVE POINT WINNERS PER AGE GROUP FOR THE YEAR WILL QUALIFY TO PLAY IN THE YEAR END GATEWAY PGA CHAMPIONSHIP.

In order to play in the Gateway PGA Championship you **MUST become a member of the Gateway PGA Junior Tour by JULY 1st by signing up by gatewaypga.org/jrgolf/ or calling 636-532-3355**

Championship Sites and Dates:

Winghaven CC, July 31 - August 1 (Mon-Tues) Extra entry fee approx. (\$149) (18-hole Division)

Spencer T. Olin, August 7-8 (Monday-Tuesday) Extra entry fee approx. (\$80) (9-hole Division)

**2023 P.G.A. SOUTHEAST MISSOURI SECTION
JR. SERIES/POINT SYSTEM**

Gateway P.G.A Section ,Jason Eisenhauer at 636-579-2482,
or McKensie – email: mmeyers@pgahq.com

www.gatewaypga.org “click on Jr. Golf”

To qualify for year-end tournament, you must register and pay fees at
www.gatewaypga.org by July 1.

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**AGE GROUPS / DIVISIONS
AGE AS OF June 1, 2023**

DIVISIONS: \$180	<u>Boys</u>	<u>Girls</u>
9-holes	10-11	10-11
	12-13	12-13
	14-18	14-18

DIVISIONS: \$230	<u>Boys</u>	<u>Girls</u>
18-holes	12-13	12-14
	14-15	15-18
	16-18	

Point System

1st- 20pts 6th- 6pts
2nd- 15pts 7th- 5 pts
3rd- 11pts 8th- 4 pts
4th- 8pts 9th- 3pts
5th- 7pts 10th- 2 pt

Ties-Points Split

Playoff or Puttoff for Medals if Possible

MOST GOLF COURSES ARE NO METAL SPIKE POLICY

Should you have questions-contact your local Golf Pro OR
call Jack B. Connell 573-450-4151

2023 P.G.A. SOUTHEAST MISSOURI SECTION JR. SERIES
REGISTRATION FORM Jack Connell/Jr Series 573-450-4151

First Name _____	Last Name _____
Address _____	,City _____ ST _____ Zip _____
Male _____ Female _____	BirthDate _____ Age as of June 1, 2023 _____
MUST CIRCLE Division entered 18 HOLE Division or 9 HOLE Division	
\$230.00 –18 HOLE DIVISION \$180.00 9 HOLE DIVISION	
Parents (or Guardian) _____	
Home Phone: _____	Work Phone _____ Cell Phone _____
E-Mail Address of Parent: _____	
Fax Number: _____	

Please make checks payable to: JACK CONNELL/JR. SERIES

Please mail to: Jack Connell at, 301 Little Dogwood Lake Road, Burfordville, Mo 63739

Total Payment enclosed: \$ _____

Each Applicant MUST submit their own application form-ONE CHECK for multiple family participants is permitted.

PLAYER & PARENT RELEASE

Signing below, we acknowledge that we have read, understand and accept all terms herein. The Gateway P.G.A., its members, directors, agents, escorts, owners, successors, and assignees are to be held harmless from all liability claims and/or other forms of legal actions, including cost arising there from against any incident which may result in or arise out of any loss personal or property (including death) which may be sustained by the junior indicated on this form on the application, his or her family and or guardian during travel to and from participation in any activity sponsored in whole or part by the GATEWAY section of the Professional Golfers Association of America. The GATEWAY P.G.A. reserves the right to interpret these rules and regulations in the best interest of the association, the program, and its participants.

APPLICANT SIGNATURE: _____

Parent/Guardian Signature: _____

Date: _____

In case of emergency-Please Contact: _____